

OFFICIAL BALLOT FOR HOPKINS COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-005**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**
(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR
(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

1st Congressional District
(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Edward Whitfield | REP |
| <input type="checkbox"/> Heather A. Ryan | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE
10th Representative District
(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Eddie Ballard | DEM |
| <input type="checkbox"/> Write-in | _____ |

PROPERTY VALUATION

ADMINISTRATOR

(Unexpired Term) (Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Margaret E. Brown | DEM |
| <input type="checkbox"/> Write-in | _____ |

CONSTABLE

1st Magisterial District

(Unexpired Term) (Vote for One)

- | | |
|-----------------------------------|-------|
| <input type="checkbox"/> Write-in | _____ |
|-----------------------------------|-------|

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|---|-------|
| <input type="checkbox"/> Dan Herrmann | NP |
| <input type="checkbox"/> Brian Hornback | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN "SCHOOL
CANDIDATES"**

MEMBER BOARD of EDUCATION
1st Educational District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Lairy W. Nofsinger | NPS |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of St. Charles

(Vote for Four)

- | | |
|---|-------|
| <input type="checkbox"/> Donna F. Earl | NPC |
| <input type="checkbox"/> Kathy Brown | NPC |
| <input type="checkbox"/> Amy Myers | NPC |
| <input type="checkbox"/> Archie Lee Camplin | NPC |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |